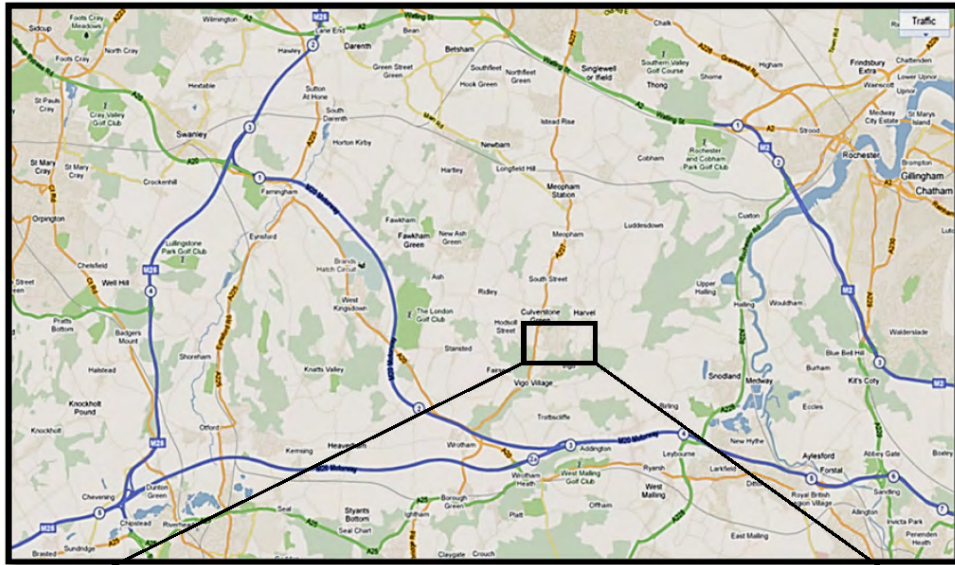


## Vigo Rugby Football Club



# KENT ARCHERY ASSOCIATION

[www.archerykent.org.uk](http://www.archerykent.org.uk)



## Entry Form

for the

## Kent Longbow Championship

**Sunday, 19 May 2013**

at

**Vigo Rugby Football Club,  
Swanswood, Harvel Road, Vigo Village DA13 0UA**

### **Directions:**

From M20 eastbound, leave at junction 2  
From M20 westbound, join the M26 and leave immediately at junction 2A  
From M26 east- or westbound, leave at junction 2A  
Then in each case follow signs for A227 towards Meopham and Gravesend.  
From the M2/A2 turn southwards onto the A227, & pass through Meopham.  
Vigo RFC is just east of Vigo Village.  
The entrance will be marked with archery target signs on the day.

### **Rounds:**

The round to be shot by all will be the Double National to GNAS rules (i.e. in one direction only). Entry to this tournament is therefore limited to members of GNAS/ArcheryGB and proof of membership may be requested at the tournament.  
This tournament is not a National Record Status event.

**Eligibility:** Only archers affiliated to ArcheryGB or another FITA member association are eligible to shoot; proof of membership may be requested at the tournament.

**The Round:** Double National for all competitors.

**Timing:** Shooting will be in two ends each of 3 arrows in 2½ minutes in accordance with GNAS rule 304(f)(i) – the traditional way!

**Entry Fee:** All competitors: £5.00

**Cheques Payable to:** Kent Archery Association

**Closing Date for Entries:** 12 May 2013

**Tournament Organiser:** Mr. Neil Turville  
✉ 24 Stanley Crescent, Gravesend,  
Kent DA12 5SY  
☎ 01474 358377  
💻 to-longbow@archerykent.org.uk

Please complete the entry form in BLOCK CAPITALS and return it with payment before the closing date.

Entries can only be accepted with full payment; in the case of juniors, please also ensure that the parent/guardian signs the reverse of the entry form.

The contact provided on the entry form must ensure that all entrants are aware of the terms and conditions of entry.

If you require a target list and results sheet, please enclose 2 stamped, addressed envelopes size 8½" x 4¼" (DL).

**Assembly:** 09:45 am  
**Sighters:** 10:00 am

**Judges:** Mr. Mark Davis  
**Gentleman Patron:** Mr Bob Gawler

**Targets:** All target butts are constructed from bound straw; 4-leg stands are used throughout.

**Dress Code:** ArcheryGB dress regulations as shown in GNAS Rule 307 will apply, but traditional dark green / white or club shooting colours are preferred. Archers are requested to observe the dress code until after the presentation of awards.

**Awards:** Gentleman,  
Lady,  
Junior Gentleman,  
Junior Lady,  
Married Couple,  
Team of 4 from one club,  
Best Gold at the last end.

All awards are subject to entry and will be presented by the Gentleman Patron as soon as possible after completion of shooting.

**Lost Arrows:** The tournament is held on a mixed-use sports field; all lost arrows must be found before their owner leaves the venue.

**Disclaimer:** Neither the Kent Archery Association nor the owners of the grounds can accept responsibility for loss or damage to equipment while on, entering or leaving the venue. No responsibility will be accepted for damage to arrows missing or passing through a target boss.

**Parking:** Parking space will be clearly indicated; please park considerately and do not leave your car on any roadway.

**Photography:** To comply with the ArcheryGB Policy for "Safeguarding Children, Young People & Vulnerable Adults", any person wishing to pursue any form of photography for any purpose is required to report to the tournament organiser before starting and to comply with any conditions given.

**Juniors:** All competitors under the age of 18 must be supervised by a parent, guardian or other nominated responsible adult at all times.

**Privacy Policy:** Personal information supplied by you on the entry form will only be used for the purposes of this tournament. No information will be disclosed to third parties, except as required by law.

**Entry Form**

For the

**Kent Longbow Championship**

Club Name \_\_\_\_\_

Title	Name	ArcheryGB member no.	Fee

**Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone no.: \_\_\_\_\_

**Entry Form**

For the

**Kent Longbow Championship**

Club Name \_\_\_\_\_

Title	Name	ArcheryGB member no.	Fee

**Contact Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone no.: \_\_\_\_\_

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